

**WITNESS INFORMATION**  
(Please Print)

Date: 4/4/19 Subject Matter: Policeing Agenda item 4

In Favor: \_\_\_\_\_ Opposed: ✓

Name: Kenneth Cox

Address: [REDACTED]

[REDACTED]

Representing: NANCY Westside

\_\_\_\_\_

**WITNESS INFORMATION**  
(Please Print)

Date: \_\_\_\_\_

In Favor: \_\_\_\_\_

Opposed: \_\_\_\_\_

Subject Matter: \_\_\_\_\_

*4 2014-55 (Paula Wolff)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Representing: \_\_\_\_\_

*Atwood*

**WITNESS INFORMATION**  
(Please Print)

Date: \_\_\_\_\_

Subject Matter: *A2019-56*

In Favor: \_\_\_\_\_

Opposed: ☒

Name:

*Henry Stautman*

Address:

Representing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Atkins*

**WITNESS INFORMATION**  
(Please Print)

Date: \_\_\_\_\_

In Favor: \_\_\_\_\_ Subject Matter: A 2019-54

Opposed: ☒

Name:

Address:

*Gease Brunsberry*

Representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESS INFORMATION

(Please Print)

*Attny*

Date: \_\_\_\_\_

Subject Matter: \_\_\_\_\_

*100th 2nd Ave Refect*

In Favor: \_\_\_\_\_

Opposed ☒

Name: \_\_\_\_\_

*Geoff Brumby*

Address: \_\_\_\_\_

Representing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_